

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME LV

JACKSON, MISS., October 26, 1933

NEW SERIES  
VOLUME XXXV. No. 43

## Baptists Near and Far

Rev. J. W. Hickerson and wife will be with the Brooksville Baptist Church from Oct. 22 to Oct. 29 in a revival meeting. The church is looking forward to their coming with much interest. These two consecrated workers do excellent work wherever they go. For several years our Home Mission Board employed them. Also the Southwestern Baptist Seminary employed brother Hickerson as Seminary Evangelist. His wife is a good musician and personal worker. We desire your prayers for us while our meeting is in progress.—Brother Hickerson is a available now for other work in Mississippi.

Pastor S. B. Cooper says that Sardis church has ten who are members of the 100,000 club and not 2 as reported last week. We are sure there are other mistakes, for some had not reported to Pastor Frank Tripp of St. Joseph, Mo. We shall be glad to make other corrections of this sort. The work at Sardis is being greatly blessed of God.—The Canton Divisional Program of the B. Y. P. U. will be held at Canton Sunday, Sept. 29, beginning at 10 A. M. and concluding at 3:30 P.M. It begins with a devotional led by J. D. Maness, includes reports from presidents, discussion, special music, Inspirational Message at 11:30 by Dr. Campbell, lunch, planning for another year, Demonstration Period, and an inspirational message by the editor on "Missions Our Challenge." Four counties are included.—Bellevue Church, Memphis, R. G. Lee, pastor, reports 138 members of the 100,000 club, and others coming. For the past year there were 444 additions, 153 of them by baptism. Their gifts to the cooperative program were \$6,370.82. Total gifts to all purposes \$52,673.79.—Dr. A. U. Boone continues with Immanuel Church, Nashville, until Jan. 1st. He will than take lighter work.

Rev. A. L. O'Briant writes that a meeting of more than 20 pastors, deacons and others was held in Main St. Church, Hattiesburg, to consider our financial problems. A resolution was passed recognizing the obligation to pay all debts and the purpose to do so, and that the churches enter wholeheartedly into an effort to meet all these promptly. A committee consisting of M. P. L. Love, H. L. Spencer and W. D. Wallace was appointed to bring the matter before the churches not represented in the meeting.

Dr. E. P. Alldredge, the statistician for Southern Baptists says that there are more unsaved people in the South today than the total population of the South in 1890.—An exchange quotes a news item from a secular paper to the effect that a Catholic priest in Detroit "blessed" the ground which was broken for the erection of a brewery in Detroit Oct. 4.—Since beer was licensed in Augusta, Georgia, the number of "drunks" increased to 322 over the figure 242 in the same month a year ago.—Dr. W. H. Knight of Tabernacle Church, Atlanta, Ga., assisted Pastor R. Q. Leavell in a meeting at Lagrange, Ga., last week.

In a letter from Dr. N. O. Patterson, who is pastor at Pascagoula, Miss., he states that his home in Birmingham, 7514 Underwood Avenue, occupied by his only son, who is a student in Howard College, was entered by thieves on Thursday night, the 12th and robbed of all the clothing the family had. Gene had gone to the college with his uniform on and his wife was spending the evening with a neighbor and everything else they had in the way of clothing, including Gene's purse, watch and car keys was taken. Gene is a student for the ministry and is being supported largely by his father, and this falls heavily on them. A daughter of Dr. Patterson, whose home is in Mexico, Mo., was robbed some three weeks ago of everything in the way of clothing, even including bed spreads and linen.

Last Lord's day I worshiped with Pastor Sidney Johnston and his good people at Fifth Ave. Baptist Church in Hattiesburg. It was a treat for me to see his well organized church and the young people remaining for preaching. Bro. Johnston made good at Mt. Olive, serving the people for ten years and likewise is doing a great work in Hattiesburg. The colleges are prospering. Pres. Holcomb has made good. Good reports come of the other pastors in the city.—J. H. Lane.

Harrison County Association re-elected W. S. Allen moderator, G. C. Hodge vice-moderator, and P. S. Dodge clerk and treasurer. Pastor Flynt preached the sermon. W. E. Holcomb of Woman's College made a great address. G. C. Hodge was made a member of the State Board. Rev. Bryan Simmons spoke of the Convention Board's work. The association commended Gov. Conner for not calling a special session of the legislature. Brother Allen says it was one of the best associations he ever attended. The Lord was present from beginning to end. The speeches were of particularly high order.

Dr. Patterson writes from Pascagoula that the work is going on in a great way, considering business conditions. The educational unit of the new building was put under roof and all enclosed in the early summer. The church has placed orders for all the material, except the wall board, for the interior finish of this unit. The building is being constructed on a strictly cash basis. Thus far everything is paid for, and the slogan is "No Debt." They fully expect to have this unit ready to occupy by the first of the new year and then the old auditorium will be torn down and work on the new one begin. It is a slow process, but we are making progress as fast as funds can be raised for the work.

Pastor O. O. Haley preached last week in a meeting in the church at East Moss Point of which he is pastor. A census showed 140 in the neighborhood who are not Christians. The church was for some time without a pastor, but within a month the Sunday school has been graded and is growing nicely. The B. Y. P. U. has been reorganized, having Senior, Junior and Intermediate unions. The W. M. S. is active in all its auxiliaries.—It is said that recently a pastor in Memphis, preached a sermon on "What have we learned from the depression?" And immediately following the choir sang "Search me, O Lord."

In these days we have "Stream-line" cars and "stream-line" Christians. The purpose is to avoid all opposition, and follow the course of "least resistance." Better follow James' advice to "resist the devil and he will flee from you."

Deer Creek Association met with Hollandale Tuesday, Oct. 10. Ten churches sent messengers and letters. Rev. B. W. Walker was elected moderator; A. J. Hill, vice-moderator, and D. H. Landrum, clerk and treasurer. We had the best interest and attendance since the re-organization of our association. We have a total membership of 2,716, and 136 were added by baptism. There were only 8 deaths. The Sunday schools showed an enrollment of 1,960, and the B. Y. P. U. 339.—D. H. Landrum, clerk.

From the Hazlehurst Messenger we learn that in Copiah Association there were 74 fewer additions to the churches than the year before, a loss of 88 in the Sunday school enrollment, 5 in B. Y. P. U. enrollment and of \$9,573.33 in the total of contributions. Hazlehurst church gave in the past year \$14,992.94, a loss of 35% as compared with the previous year.

Clerk J. W. Steen reports summary of work in Rankin County Association as follows: Number of churches 30; number reporting( 26; number members enrolled, 3,704; number of baptisms, 144; number of S. S., 25; number enrolled in S. S., 2,034. B. Y. P. U. churches, 12; Unions including Adult, Senior, Intermediate, and Junior, 13; members in all, 487. W. M. U. Churches, 9; reporting 33 organizations, including W.M.S., Y.W.A., G.A., R.A., and Sunbeams. These 33 organizations report 479 members.

First Church, Chicamauga, Ga., recently received 55 during a meeting conducted by Rev. J. B. Phillips, evangelist of Chattanooga. Pastor McGinnis highly commends the work of brother Phillips.—Evangelist J. W. Hickerson and his wife helped in a gracious meeting at Raton, N. M. There were 16 additions, 13 by baptism. At last report he was with Pastor Shearer at Grace Church, Lexington, Ky., where souls were being added to the Lord almost daily. He goes then to Brooksville, Miss., to be with Pastor C. O. Estes.—Pastor S. W. Rogers resigns at Rose-dale and will be available for another pastorate between now and Jan. 1st. He has been preaching for 20 years. At Rosedale he has seen the church debt paid off.

Rev. P. T. Harman of Lynchburg, Va., has an article in the Religious Herald advocating the reorganizing of the Southern Baptist Convention. He says it is impossible to have a truly representative attendance from so large a territory, that the cost of attendance on the meetings (from a quarter to half a million dollars) is out of all proportion to the benefits derived, that the measures adopted are without proper deliberation and do not represent the real sentiment of the whole body, that policies adopted are largely those of officials in the convention. He advocates state representation rather than church representation, reducing the messengers to, say, 500. The policies approved by the convention must be submitted to the state conventions. One central meeting place is also advocated.



# Editorials

Simpson County Association met with the Magee church Oct. 17-18. The brethren and sisters were deeply conscious of the loss of the former moderator, Rev. J. P. Williams. Frequent reference was made to him and a memorial service was held in the afternoon of the first day conducted by his good friend Rev. J. L. Boyd. It was deeply impressive and singularly appropriate. Bro. Boyd referred to the heroes of faith in Heb. 11 and called upon the people to "run the race." Pastor Ferrell and his people nobly looked after the wants of the many guests. Brother Allred was made moderator, brother Black and Capt. W. F. Smith continued as clerk and treasurer. There was no confusion in getting the committees to work. Visitors from many places were introduced. Pastor W. S. Landrum reported on Ministerial Relief and made an informing address. Brother J. P. Williams had been selected to preach the sermon. On account of his death and the fact that the alternate, brother Black, was not well, the editor was asked to preach. He brought a missionary message. Only five minutes were given to President Holcomb and to W. A. Hancock on Christian Education, this subject to be resumed on the morrow. Brother Allred read the report on Scripture teachings on Missions, and Pastor B. E. Phillips made a fine address. The State Mission report was brought by Mr. Russell. Pastor Ferrell made a forceful and helpful address on Foreign Missions. The afternoon session closed with singing by the children from the Baptist Home. A full program was provided for the next day which we could not attend.

Hinds-Warren Association met with Beulah church at Brownsville last Thursday. Mr. W. G. Mize of the Book Store conducted the song services. The quartet from Hillman College greatly helped with the music. The sermon by Pastor J. L. Boyd of Bowmar Ave., Vicksburg, was most sensible and impressive. His subject was "The Master's Task and Ours." The text, "I have finished the work thou gavest me to do." Pastor Davis welcomed the visitors and led the morning devotional. Rev. R. L. Wallace was elected moderator; brother W. R. Hollingsworth continued as clerk and treasurer. Brother Wallace read one report covering all departments of the cooperative program, a very good idea for a one day session. Dr. L. B. Campbell of Canton made a telling address on Missions, which by request of the body we expect to publish in *The Record*. Prof. Chester Swor made a good report for the B. Y. P. U. Among the visitors were Dr. and Mrs. W. A. McComb, and Mr. R. F. Bass of Woman's College. After dinner the editor was given ten minutes on "Publications." All addresses were necessarily brief. Dr. Lovelace discussed Social Service. Miss Lackey represented the Jackson Hospital, J. M. Evans the Orphanage. Rev. O. Williams conducted a round table. Dr. Kitchens made a fine 10 minutes speech on Christian Education. Dr. Lowrey spoke for the Relief and Annuity Board. Former students of our colleges stood up, a fine representation. Mrs. Cates, a graduate of Hillman before the Civil War, was present.

When you send in your renewal subscription, we would appreciate a news item from your church.—Dr. Len G. Broughton will deliver the Layne Lectures at the Baptist Bible Institute in January. This will be Home Coming Week. There will be special training courses for students and visitors. Mr. Frank H. Leavell will conduct some of these courses.—At Hinds-Warren Association 21 of the 23 churches were represented. There were 321 baptisms reported, and 715 added by letter. There are 11,034 church members. The total gifts for all purposes were \$95,326.25. Of which \$8,200 went to the cooperative program.—Last week closed the association season in Mississippi. The attendance this year has been up to any we have attended.

## MAHER-SHALAL-HASH-BAZ

That sounds like a house falling down. And that is about what it is intended to represent. If you are wondering where this word or words came from, you will find it in the eighth chapter of Isaiah. Maher-shalal-hash-baz is a word or sentence which the Lord told Isaiah to write down, and that is what he named his baby. It was a forecast of the fall of nations and the crashing of political systems and the whole social structure of national existence. Put into English it means, "Speed the spoil, hasten the prey."

It is the vision of a destroying army. You hear the clash of arms, the crackling of flames, the roar of fire, the march of destruction. Isaiah called his baby by this name as a prophecy and constant reminder of the certain destruction that was coming upon the nations, including Judah, when the Assyrian host would spread like an invading cyclone over the lands.

It was a day when alliances were being made for national defence, and a league of nations was formed for mutual protection. But the Lord said "Associate yourselves, O ye people and ye shall be broken in pieces. Take counsel together and it shall come to naught. Say ye not 'A confederacy' to all them to whom this people shall say a confederacy. Sanctify the Lord of hosts himself and let him be your fear."

These conditions seem to closely parallel those of our own time. Disarmament conferences and the League of Nations do but little good when the time of God's judgment comes. This is a time to seek the Lord. But instead of this the rulers are seeking help of diabolical agencies. Whenever men or nations try to lift the depression from our shoulders by revenue from the sale of liquor which blights men's lives and damns their souls, they are following the course of Saul who forsook the Lord and sought help from the witch of Endor. This judgment of God is upon men and nations who worship the devil by seeking his aid to bring back prosperity. All the hypocritical talk about going to church on the way to take office may fool the people, but the Lord is not mocked. The people who throw up their hats and yell when some political mogul declares that the way to national recovery is by the way of licensing liquor have invited the destruction of the Almighty.

## TWO LIQUOR PROBLEMS

There are two liquor problems, and it will be well to keep this fact in mind. To confuse them or not to be aware of them will hinder temperance work. One is the problem of the drinking of intoxicating liquors. The other is the problem of the sale and distribution of liquors. They may be closely associated. They may be in many cases joined together like the Siamese twins. But they are twain.

The problem of drinking is one primarily for religion and education to work at. The problem of sale is primarily one for the government to work at. This does not mean that Christian people, or even Christian bodies should not concern themselves with the sale of liquors, but it does mean that the prohibition or proper regulation of the liquor business is one which the government alone can and must finally handle.

Christian people are concerned as citizens with all governmental affairs. Christian bodies are concerned with all governmental acts and agencies which affect the welfare of the people, particularly as to morals. But churches and all church people do have a field and a duty which does not belong to any governmental agency. This is the awakening of conscience and the proper instruction of the people as to the effects upon the individual and upon the public of the use of alcoholic liquors. Let us not be neglectful of this important obligation. We may invoke the aid of the school people and all reform organizations. But the primary duty is in our churches.

The other problem becomes now one of control of sales. Some people are working at this

problem with honest purpose to secure legislation which will insure political control. Some others, we are bound to believe are working to prevent any control which would effectively limit sales.

It was never more important than it is today to send men to the legislature and to congress who are true friends of temperance. We do not believe that any man who favors making the sale of liquor easier is a friend of temperance. We believe that the man who proclaims himself a friend of temperance and yet advocates the legalizing the sale of liquor is the paid hireling of the brewer and distiller, or too stupid to hold public office.

Auto intoxication is the poisoning of the body by matter which should ordinarily be expelled or consumed by the natural and normal process of the various organs. For example if the skin should be covered with a layer of tar so that proper elimination could not be made through the pores, poisoning would soon set up and death would soon follow unless relief was found. Similarly the normal life of a Christian church is the sending out of missionary and evangelistic impulse and effort. If this is not done auto-intoxication or self-poisoning is the result and any church which does not function as a truly missionary agency is sure to die. Inspiration and perspiration are necessary to the life and health of a body, and they are equally necessary in the life of a church.

Rev. M. Ashby Jones, formerly pastor of Ponce de Leon church in Atlanta is now pastor or permanent pulpit supply for a Christian Congregationalist church in that city.—Chas. A. Lindberg is said to have taken no alcoholic drink during his air trip through Europe.—A Duluth paper says drunkenness has greatly increased in that city since the advent of beer. In Boston from April 6 to June 30 deaths from alcoholism have increased 8% over the same period of last year. Arrests for drunkenness increased 11% over April of last year. Those who tell you they favor repeal to promote temperance are common liars or uncommon dupes.—Occasionally we have to stop reading an interesting article on the first page of some exchange and work to get the address lable off so that we may get the most important word or phrase in it. Verbum sap.

There will be a disposition among many this year not to go to the State Convention in Tupelo Nov. 14-16 on account of the financial stringency. But this is one of the places where economy is likely to be at the expense of the Lord's work. And we cannot afford to take such a chance. The plans for a year's work will be made at Tupelo, plans which might affect the work for a generation, for better or worse. The Lord needs his people at a time like this and we need Him. Let us go seeking His favor and guidance, and consecrate ourselves afresh to His service. All those who cannot go should earnestly seek the blessing of God upon the convention.

Rev. G. B. Smalley and family now make their home in Jackson, Tenn.—First Church, Jackson, Tenn., is in a revival meeting in which Evangelist J. W. Ham and singer E. P. Lee are assisting Pastor W. C. Boone.—One of our subscribers writes to say that her daughter is studying the Bible at M. S. C. W. This was probably caused by the editorial of last week on Our Baptist Colleges. We meant in that of course to say that the Bible is not a part of the curriculum of any state school. The Bible is taught to some students in state schools by student secretaries appointed by the Convention Board, but this is not in the college course of study and gives only a fraction of the work done in our Baptist colleges. We rejoice that there are fine Christian men and women in our state schools, and in the fine work they are doing. Many of them are the salt of the earth. Our only comparison was between the Bible study courses in the college curricula.



**PROGRAM MISSISSIPPI BAPTIST STATE CONVENTION**

Tupelo, Miss., November 14-16, 1933

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**Tuesday Evening**

- 7:00—Convention called to order by the President.
- 7:05—Devotional service led by Rev. J. P. Kirkland.
- 7:15—Address of Welcome by Judge C. P. Long.
- 7:25—Response to Address of Welcome by J. S. Riser, Jr.
- 7:30—Organization of Convention:
  1. Election of Officers.
  2. Report of Committees on Order of Business.
  3. Announcement of Committee on Committees.
  4. General Announcements.
- 8:00—Introduction of Special Resolutions—Without discussion. (Special order).
- 8:30—Convention Sermon by S. G. Pope.

**Wednesday Morning**

- 9:00—Devotional Service led by Rev. J. A. Barnhill.
- 9:10—Report of Committee on Committees.
- 9:15—Presentation of Annual Reports:
  1. Convention Board Report — R. B. Gunter.
  2. Baptist Hospital, Jackson — Wayne Alliston.
  3. Baptist Memorial Hospital, Memphis, —H. E. Ray.
  4. Baptist Children's Home—O. C. Miller.
  5. Report of Special Committee on Debt Program—R. B. Gunter. (25 min.)
- 10:15—Home Missions (Special order)—Rev. Jacob Gartenhaus.
- 11:00—Address by President Southern Baptist Convention—M. E. Dodd.
- 11:45—Special Resolutions, General Announcements.
- 12:10—Concluding Devotional Service led by Geo. P. White.
- 12:20—Adjournment.

**Wednesday Afternoon**

- 1:45—Devotional Service led by J. H. Hooks.
- 2:00—Christian Education:
  1. Ministerial Education (10 minutes)
  2. Blue Mountain College—L. T. Lowrey (10 minutes).
  3. Mississippi Woman's College—W. E. Holcomb (10 minutes)
  4. Mississippi College—D. M. Nelson (10 minutes)
- 3:00—Special Order—Christian Education.
- 4:00—Social Service:
  1. Relief and Annuity Board (15 min.)
  2. Hospitals—Wayne Alliston (10 min.)
  3. Baptist Children's Home (10 min.)
  4. Prohibition and Law Enforcement (10 min.)
- 4:45—Miscellaneous Business and Adjournment.

**Wednesday Evening**

- 7:00—Devotional Service led by W. R. Cooper.
- 7:10—Seminaries:
  1. Southern Baptist Theological Seminary.
  2. Southwestern Baptist Theological Seminary.
  3. Baptist Bible Institute.
  4. Woman's Missionary Training School —Mrs. B. W. Hudson.
- 8:00—Foreign Missions.
- 9:00—Announcements and Adjournment.

**Thursday Morning**

- 9:00—Devotional Service led by Ira F. Metts.
- 9:15—State Missions—Represented by heads of various departments:
  1. Sunday School—J. E. Byrd.
  2. B. Y. P. U.—Auber J. Wilds.
  3. Woman's Missionary Union — Miss Fannie Traylor.
  4. State Evangelism—Harvey Gray.
- 10:30—Closing Address — "Onward Christian Soldiers"—F. M. Purser.
- 11:00—Business Session and Announcements.

11:30—Closing Dedictory Service—W. A. McComb.

—BR—

**EVERY MEMBER CANVASS**

M. E. Dodd, D.D.

—o—

The Cooperative Program and Every Member Canvass has just one chance during the whole year. All of the regular work of our beloved denomination, in both state and Southwide interests, depend upon the Every Member Canvass and the Cooperative Program. For these reasons, I believe everything of a special nature should be set aside during this period in the interest of promoting the Every Member Canvass. There are certain routine matters of church and denominational work that must go on. But certainly no sort of campaign for any cause which requires special organization and special effort and which becomes, therefore, competitive rather than cooperative should be put on during this period of preparing for and promoting the Every Member Canvass.

From now until the end of the year is the one time when every individual and organizational energy should be concentrated in cooperation with every effort to carry the Every Member Canvass and Cooperative Program to a success.

—BR—

**THE TIME IS APPROACHING**

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Deacons and other leaders in hundreds of churches have given to The Relief and Annuity Board assurance that the Service Annuity will be included in their annual budget as soon as possible. The time for the making of the budget for 1934 is rapidly approaching. Every church should make a thorough-going Every Member Canvass and the proposed budget should in every case include the Service Annuity.

Pastors are more than willing to participate in this Plan looking to the prevention of old age and disability dependency. The churches should be willing to make such participation possible; the inclusion of an item on the local church expense side of an amount equivalent to 8% of the pastor's monthly salary will accomplish it. No other method is known to the Relief and Annuity Board by which adequate provision for the old age of ministers can be made. The time to do this is when the budget is made. We beg that our churches will not neglect to include the Service Annuity.

**THE RELIEF AND ANNUITY BOARD OF THE SOUTHERN BAPTIST CONVENTION**

Thomas J. Watts, Executive Secretary  
Dallas, Texas

—BR—

Dr. P. E. Burroughs says that in the last third of the nineteenth century Southern Baptists baptized 2,162,397 people. In the first third of the twentieth century they baptized 4,651,318, more than double the previous number.—Dr. L. J. Bristow says that by discontinuing some helpers at the Baptist Hospital in New Orleans and by combining some offices a saving of \$4,800 a year has been effected.

—BR—

Riverside Baptist Association met last Thursday and Friday with Walnut church, nine miles from Lambert. C. S. Longino and H. L. Carter were re-elected moderator and clerk respectively. Fifteen churches reported 218 baptisms. Six churches made no reports, and three of these, having made no report for several years, were dropped from the rolls. All churches reported some gifts to missions. Drs. Gunter and Farr and Supt. Miller with a group of children from the Home added to the program. An offering of \$33.00 was given to the Orphanage. Pastor Carter of Lyon preached the Association sermon on "The Call of a Lost World" illustrating by use of world missionary map. The second day was given over to the W. M. U. with principal address brought by Miss Traylor. The Association meets at Sledge next year.

—BR—

Dr. M. E. Dodd is in a meeting with Pastor V. E. Boston and the Clarksdale church, with Otis Thompson leading the singing.

**Convention Board Department**

R. B. GUNTER, Cor. Sec'y.

This one thing we do, pay our debts.

**THE DEBT PAYING CAMPAIGN**

The first contribution for our Debt Paying Campaign came from a country church which gave \$79.50. The pastor presented it in a clear, concise and forceful and persuasive manner, and the people responded. If this can be done in all the churches, we will receive the money needed and keep our promises to our creditors. We shall also reduce our indebtedness for the year by at least \$28,000.00. When we reduce the principal, we reduce the interest and thereby increase the interest of our people, for they will be glad to know that we are lightening the load.

Under our present budget plan, debts are not going to be piled up as in other years. Mississippi College has lived within its budget made out for last session, and has paid \$17,500.00 on current indebtedness which was made some years ago. Four more sessions like last and more than \$80,000.00 of our indebtedness will have been put behind us at this College. If at the same time we shall strive together, the bonded indebtedness will have been greatly reduced.

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**PLANS FOR NEXT YEAR**

Plans for next year are in the making. When completed, they will be announced. They will be given to the State Convention which meets November 14th. It is our belief that the plans submitted will meet with the approval of those attending the Convention. If the response to the Debt Paying Campaign is worthy, we shall be able to carry on in an honorable way another year.

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**JUDAS ISCARIOT'S ECONOMY**

It is noticeable to see how Judas Iscariot encouraged economy. He did not give his reason. He gave a plausible excuse for the appeal. What was given to honor Christ he considered to be wasted, although Christ approved of it. He said this spikenard could have been sold and the poor could have received the benefit. The record, however, tells us that it was not because he was interested in the poor, but because he carried the money bag. There is no record to show that Judas ever gave anything to the poor.

This story reminds us very much of some church members of this present day who when they cease to support the work of the Lord begin to urge others to economize. In other words, they begin to direct others as to how they shall use money contributed to the Lord's work. When properly analyzed, it may be found that compunction of conscience for failure to contribute to the support of the Lord's work is the cause of such appeals for economy on the part of others. All masks do not conceal. It was one who was close to Jesus who saw through Judas' mask and gave the reason for his appeal for economy. We believe in economy, but we also believe in liberality towards the Lord's work.

—BR—

The state B. S. U. Convention, held Saturday and Sunday at Hattiesburg, was well attended and full of good things from beginning to end. There were 150 enrolled. Every Baptist college and every state college, except one, was represented. Some of the junior colleges had large representations. All speak in high praise of their reception at the Woman's College.

—BR—

Lyon Baptist Church gave a little more than 49% of its entire collections last associational year to missions and benevolences.

—BR—

Bacone College (Baptist school for Indians) in Oklahoma had to refuse 300 students for lack of room.—Druid Hills Church, Atlanta, has 140 members who have joined the 100,000 club.



# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss. President—Mrs. A. J. Aven, Clinton, Miss. Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.  
 Personal Service—Mrs. M. O. Patterson, Clinton, Miss. Corresponding Secretary—Miss Fannie Traylor Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.  
 Vice-Pres.—Mrs. G. W. Riley, Clinton, Miss. Mission Study—Mrs. Edgar Giles, Avalon, Miss. Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

### INTERMEDIATE GIRLS' AUXILIARY HOUSE PARTY

**WHERE**—Woman's College, Hattiesburg, Miss.  
**WHEN**—Nov. 10-12. The first meeting will be Friday afternoon at five o'clock and it will close Sunday after lunch.  
**WHO**—Intermediate G. A.'s and their Counselors. One counselor entertained free with every 6 girls.  
 Mrs. Ida M. Stallworth, formerly Corresponding Secretary of Alabama, will be our out of State visitor.  
**WHAT**—Bring towels, sheets, Bible, program plans and new methods. 2. Send list of names of those planning to attend to: Miss Agnes Louise Cutrer, M. W. C., Station B, Hattiesburg, Miss.  
 This list should be in not later than Nov. 8th.

**HOW**—Get one of these good "Missionary Cars" and put in girls until there isn't any more room, or use one of those School Buses. The cost for the House Party is \$1.75 for each girl.

**WHY**—Fellowship, Fun, Inspiration, Information.

### STEWARDSHIP CONTEST

Material and information concerning the Stewardship Contest will be sent the counselors within the next week. Begin making your plans for the contest in your local church. Strive to enlist as many as possible in each organization. Why not have programs on Stewardship preceding the launching of the contest in your church? If you have more than the one program a month (which of course is your missionary program) have everyone bring Bibles with verses teaching tithing underscored because that

is the phase of stewardship we are stressing this year. Make this program an every member participation program.

### DATES FOR CONTESTS

The date for the State Stewardship Contest is March 17, 1934. We suggest that the local contest be held Feb. 4th, if possible at the morning preaching hour before the entire church; the associational contests, Feb. 18th and the district contest, March 4th.

### CHRISTIAN STEWARDSHIP Principles

1. GOD is the OWNER or ALL.
  2. MAN is the STEWARD of what he POSSESSES.
  3. GOD requires ACKNOWLEDGEMENT.
- By Intelligent, Cheerful, Systematic, Proportionate, Sacrificial GIVING of One's self, Service, Substance.

Rev. C. E. Allman has accepted a call to Lebanon, Tenn. He has been pastor in Florida since leaving Mississippi.—Miss Catherine Bryan goes back to China as missionary, supported by the Ponce de Leon church, Atlanta.—Contributions of the Protestant churches in America dropped 40 per cent from 1929 to 1932. In the same period the national income dropped 54%.—Louisiana Baptists report substantial gain in missionary receipts in September over any other month this year.—We have heard it said that Dr. J. B. Hawthorne, that prince of Southern Baptist preachers, who was pastor in Richmond and Atlanta would not go into his pulpit on Sunday morning without having money in his pocket. If necessary he would borrow ten dollars on Saturday and keep it over Sunday, repaying it on Monday, to save himself from the poverty complex. We do not know about the truth of the story, but we are convinced that some of our country and town preachers today are suffering from the poverty complex, and we seriously fear that it is interfering with their independence and leadership. Brethren, don't take the heart out of your pastor by failing to pay his salary.

—BR—

It is said that the Baptist World Alliance will be held in 1934, probably in Zurich, Switzerland. The meeting will not be held in Germany, for one reason, because the race feeling in Germany today would keep many away. Zurich is as the home of many Anabaptists in the days of the Reformation.—The Watchman Examiner says, "Correspondents who take a great number of words to express their thoughts are respectfully referred to the first chapter of Genesis in which Moses gave an account of the creation of the world in fewer than 700 words."—The governor of Arkansas has told the "Crusaders," a liquor organization that he does not propose to be used by them to change the bone dry law of that state. This hypocritical bunch has been posing as friends and advocates of temperance, while urging the repeal of the 18th amendment.—Dr. Joshua Levering, once president of the Southern Baptist Convention and prohibition candidate for president of U. S. is now past 89.

—BR—

NRA: Never Refuse Aid to a good cause.  
 NRA: November Roundup All for the Cooperative Program.  
 NRA: Now Reconsecrate All.  
 NRA: No Retreat Anticipated.

### THIS AND THAT

By M. E. Dodd, President, Sou. Bap. Con.

The success of our Cooperative Program and Every Member Canvass hangs almost wholly on the pastor. Wherever the pastor leads, out the people will follow. Pastors, please pray, plan, push, plead, pledge, pay.

Southern Baptists should raise thirty million dollars next year. The Executive Committee of the Southern Baptist Convention is asking for only one and one-half million of this. That is a very modest request—only five per cent. Surely our great, needy and useful Southern Baptist Convention enterprises, the New Orleans Hospital, the Old Ministers Relief and Annuity Board, the three Theological Seminaries, the Home Mission Board and the Foreign Mission Board are worthy of this much.

Pastors, finance committees and deacons should do some careful figuring and some prayerful planning on their budgets. In states where funds are divided twenty per cent for Southwide causes and eighty per cent for State causes the church budget will have to provide at least twenty-five per cent for the Cooperative Program in order for Southwide causes to get five per cent of what the church raises. In states where the division is fifty-fifty the church budget would require a minimum of ten per cent, and so on.

This suggests the idea of tithing churches. As is the case with individuals, so with churches, there are those who can and do give a great deal more than the tithe. But there are those which do not. Why should not every church in the South set as its minimum goal to give one-tenth of all it raises to our Benevolent, Educational and Missionary work?

I am more convinced every day that the best way to take care of the current work of all our denominational causes is through the regular systematic offerings of our Cooperative Program.

If I were pastor of a church which did not provide in its finances for the Cooperative Program I would give my tithe to the church and designate every penny of it for Missions, Education and Benevolence.

If I were a plain member of a church which gives nothing to the Cooperative Program I

would designate a part of my gifts to it and then stay on the neck of the church treasurer to see that he sent it on to denominational headquarters.

—BR—

Rev. W. W. Kyzar has accepted the call to Meadville church and will begin his pastorate with them at an early date. These people have made a wise choice and we trust the blessing of God may abundantly rest on them and the new pastor.—Announcement is received of the arrival of Merrill D. Moore, Jr., at the pastor's home in Selma, Ala. May all their hopes for him be fulfilled.—Dr. George Braxton Taylor, now of Hollins, Va., writes to greet the Sunbeams of the South. He was the organizer of the first Sunbeam Band in 1887, before the W.M.U. was organized. Dr. Taylor recently visited the Fairmount church where he unveiled a bronze tablets to Mrs. Anna Louise Elsom, whose Sunday school class became the first Sunbeam Band. The first president of this original band is now a brilliant lawyer whose name is in "Who's Who."

—BR—

People who are horrified at the teaching of Russian communists as to marriage, would do well to make their protest against quick and easy divorce by staying away from the moving picture shows, the most of which are the product of people who have repeatedly broken the marriage tie and are living in a quasi legalized adultery. Marriage is no more sacred in many places in America than it is in Russia. The Hollywood bunch is as nasty as any group in the Soviet country.—A good deal of discussion is awakened by the proposal of the President to restore diplomatic relations with Russia. Two reasons are advanced for opposing recognition of the Soviet government. One is that it is avowedly atheistic. The other, that it is communistic. We have no defense for communism and nothing but pity and abhorrence for atheism. But these do not seem to be good grounds for refusal to have anything to do with the government. On this or similar grounds we could refuse to have anything to do with China or Japan. We cannot base our recognition of governments on grounds of their theological beliefs or forms of religion; nor on the condition that they must have the same form of government as our own. We should not base our recognition simply on commercial advantage, but certainly commercial advantages form the principal reason for national intercourse.



## The Baptist Record

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P. I. LIPSEY, Editor

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## East Mississippi Department

By R. L. BRELAND

### Notes and Comments

Some one has truly said: "Abraham commenced tithing; Jacob continued tithing; Moses confirmed tithing; Malachi commanded tithing; Jesus commended tithing. Can we do less—and respect ourselves?"

A letter from Rev. E. J. Hill, pastor of National Avenue Baptist Church, Memphis, states that he had resigned the care of the church but the church had refused to accept the resignation. This is a mission field in the suburbs of the city, a hard field, but Bro. Hill has done a fine work there the several years he has been the pastor.

Rev. C. H. Ellard preached at Carrollton and North Carrollton Baptist Churches the third Sunday. He is still in the Baptist Bible Institute, New Orleans, where he will finish his M.A. degree this spring. He and his fine wife are splendid workers.

The North Central Baptist Bible Study Assembly met the 16th with Bethel Baptist Church a few miles west of Grenada. The writer was a bit indisposed and did not get there this time. The Assembly has been meeting regularly for some four years now. The study this and next month is the book of Romans.

Our venerable brother, Rev. R. A. Cooper, of Blue Mountain, was visiting at Coffeeville and vicinity recently. While there he was apprised that one of his good brethren, Bro. Thompson, had died in Arkansas and would be buried at Houlka. So he hurried off to be at the burial. Bro. Cooper is still hale and hearty and loves God and His word.

There is a responsibility at the root of all that appears in the world:

"Back of the loaf is the snowy flour,  
Back of the flour is the mill,  
Back of the mill is the wheat and shower,  
The sun and the Father's will."  
I heard one in high authority in

## Help Kidneys

### Don't Take Drastic Drugs

You have nine million tiny tubes or filters in your Kidneys which may be endangered by using drastic, irritating drugs. Be careful. If poorly functioning Kidneys or Bladder make you suffer from Getting Up Nights, Leg Pains, Nervousness, Stiffness, Burning, Smarting, Acidity, Neuralgia or Rheumatic pains, Lumbago or Loss of Vitality, don't waste a minute. Try the Doctor's prescription called Cystex (pronounced Siss-tex). Formula in every package. Starts work in 15 minutes. Soothes and tones raw, irritated tissues. It is helping millions of sufferers and is guaranteed to fix you up to your satisfaction or money back on return of empty package. Cystex is only 75c at all druggists.

official position speaking the other night over the radio; among other things he said: "If the president goes to that place that is said to be hot, I will be holding to his coat sleeve going along with him." Such uncouth and unbecoming language from our higher-ups tells us what is the matter with our country—a lack of reverence for the Almighty. I fear for the future of our nation.

In a personal letter from which we take the privilege to quote Rev. S. J. Rhodes who is now located at Taylorsville has this to say of the work there: "I guess our church work is moving along as well as could be expected, even though we find some hard things here just like we find them everywhere we have been. We have received fifty five members into the church since we came here, about half of them by baptism." Glad to know that his health is much improved.

As I understand it, God has no physical form. Therefore when it is said that man was made in the image of God it did not mean physical likeness. It was a spiritual likeness that man was given. Man is the only one of God's creation that had His image. The animals of the field, the birds of the air and the fishes of the sea have no image of God. When all the other things of creation were made nothing was said of a council called to do the work, but when the time came to create man God said, "Let US make man." So that man is a creature of the whole Godhead in council. Of course God in His entirety was in all the creation, but as the one outstanding creation was man, God came together as a trinity and made him. Man is God's only trinity. That is the image spoken of. The three-fold nature of man lifts him above all other created things. Man has a soul, no other being has. Man has a mind and can will and reason, no other being can. Man has a right and power to choose for himself his destiny, none other has that right. Man is eternal, nothing else earthly is. He is immortal and will never die. The beasts of the field die and go back to dust and are gone forever; man, both soul and body, is immortal; that is, they will exist somewhere eternally. Regeneration is necessary for these to live that glorified life, but they will exist somewhere always. Thus man is made in the image of God.

### NEWS NOTES

The next meeting of the Tippah County Baptist Association is to meet with Academy Baptist church, five miles east of Blue Mountain.

This is one of the oldest and strongest churches in the county. There is a bit of history in connection with this grand old church that is of more than local interest. In 1872 Gen. M. P. Lowrey was pastor of this church and Dr. J. B. Gambrel, at that time editor of our State Baptist paper was assisting him in a revival meeting.

These two brethren had at different times before this discussed the need of a school for girls in north Mississippi. Each had insisted that the other was the proper man to found such a school. It was during this meeting, under an old oak, that I am told is still standing, that the definite decision was made to found a school for girls in north Mississippi. It was also agreed that Gen. M. P. Lowrey was the man to head the school since he had two daughters who were prepared to teach. Immediately arrangements were started to found what was at the time "Blue Mountain Female Institute". In the following Sept. 1873, the first session was opened and fifty young women enrolled the first year of what is now Blue Mountain College. General Lowrey and his two daughters made the faculty. One of these daughters Mrs. Modena Lowrey Berry is at present, vice-president of the college, having been connected with the college continuously for these years. "Mother Berry" as she is affectionately called by the girls is still active and doing a great work. She possesses all the elements of true greatness. Possibly no woman in Mississippi has wielded such a wide influence for good as has "Mother Berry".

Rev. Chaffin of Jonesboro, Ark., recently assisted Dr. G. M. Savage of Jackson, Tenn., in a meeting at Osborn Creek church (Prentiss Co. Miss.) There were 31 professions at last report and the meeting had not closed. Dr. Savage has been a teacher in Union University, Jackson, Tenn., and pastor of this particular church in Mississippi for more than forty years. The election for pastor, he was called for life.

Rev. G. W. Wages of Blue Mountain reports two good meetings, one at Macedona in Tippah County in which there were seven additions, six for baptism. The second meeting was at Flat Rock in Benton County. There were twelve additions at the Flat Rock meeting, nine for baptism.

Rev. J. B. Parker of Ripley reports a good meeting at Ashland with Pastor J. W. T. Siler of Chalysbeate, Miss. There were eight additions, six for baptism. Bro. Parker is doing his own preaching this week at Shady Grove (Tippah Co.) where he is pastor, serving the church in the afternoon one of the Sundays that he preaches at Ripley.

There is a Bro. Pruitt from Atlanta, Ga., holding an arbor meeting out about one mile from Blue Mountain under a brush arbor. An old time revival is said to be in progress.

Dr. J. E. Buchanan has returned from an extended trip out west visiting his children. He reports a fine time and is in good spirits. He has been in the Baptist ministry for about fifty years.

—C. S. Wales.

## For Fastest Relief

Demand and Get



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BECAUSE of a unique process in manufacture, Genuine Bayer Aspirin Tablets are made to disintegrate—or dissolve—INSTANTLY you take them. Thus they start to work instantly. Start "taking hold" of even a severe headache; neuralgia, neuritis or rheumatic pain a few minutes after taking.

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Member N. R. A.

GENUINE BAYER ASPIRIN DOES NOT HARM THE HEART

### LAKE, MISS.

The latter part of July Rev. L. D. Wood and wife of New Orleans, La., (B.B.I.) held a study course at this place. Twenty-two members of the B. Y. P. U. taking the course and receiving seals. After the examination on Friday night, refreshments were served by Mrs. Ida Wilkins and Mrs. Geo. Brooks.

It is impossible for us to give expression of our appreciation for the work of Rev. Wood and wife in instructing us in this course. We feel the great benefit derived from their instruction will be of unlimited value to the B. Y. P. U.

July 30th a mission study was observed by W. M. S., Y. W. A., Intermediate and Junior R. A.'s, Intermediate and Junior R. A.'s and Sunbeams. Three hours was spent in this study course. Each auxiliary had a part in the program during intermission. At the end of the study course an ice drink was served by the officers of W. M. S.

Book Canvasser (to little boy at gate of villa)—"Is your mother at home?"

Little Boy (politely)—"Yes, sir." Canvasser (after knocking a dozen times)—"I thought you said your mother was at home?"

Boy—"Yes, she is, sir, but I don't live here."

## Do you lack PEP?

Are you all in, tired and run down?

WINTERSMITH'S TONIC

Will rid you of MALARIA

and build you up. Used for 65 years for Chills, Fever, Malaria and

A General Tonic 50c and \$1.00 At All Druggists



## The Children's Circle

MRS. P. I. LIPSEY

My dear Children:

Here is a little story from Meridian, where I went this week to the State Convention of the Woman's Christian Temperance Union. What a pleasant ride on the train it was, the morning so crisp and cool, the woods outside flaming here and there with the differing reds, of oak and sweetgum, of sassafras and sumac! Inside, the company of cheerful friends made the time fly.

At Meridian, a friend and I were welcomed into the home of a young railroad man, with a very girlish-looking wife, and two little boys. That afternoon from our front room I heard a clear little voice say, "Tell my mother I made zero on spelling!" And a moment later, almost with a brag in the words, "I made zero on spelling!" "O dear me!" I thought, "He must have missed all the words." But afterwards, when I asked Bobby what was the matter with him and the spelling he answered with a wide grin and a look at his mother, and she said, proudly, "Why, he made two zeros, he made 100!" Did you ever hear of a boy putting off such a fine joke on his mother? I'd like to hear of more of them, wouldn't you? The other little boy, older than Bobby, named Dal, played well on the clarinet.

I am giving you today part of a letter from a friend who gives some good suggestions for our next Bible study course. She also sends some puzzles, and I want you to solve the one we print. Send me a copy you have made of it, putting in the omitted word at the beginning of each sentence, and at the end of each the place where it is found in the Bible. For instance, the last sentence, No. 13, would read, Ye cannot serve God and Mammon. Matt. 6:24, last part of verse. The first letters of all the omitted words, in the order given, will spell the name of a little girl, a member of our circle. Now, I wonder who will be the first one to solve this puzzle and send it to us? Fannie Mae, Lura, Julia Frances? Who? I don't object to Mothers helping you some, or Daddy.

Much love from

Mrs. Lipsey.

P.S.—Next week, we'll have one of the puzzles Mrs. Mayo calls "Spelling with questions."

Bible Study No. 16: Oct. 26th  
Story: Paul finds the New Friends and New Enemies, Acts 18:1-17  
City: Corinth.

Corinth was often called "the eye of Greece," and "the bridge of the sea," because it was situated on the narrow neck of land between Greece and Italy. Nearly 150 years before Christ came, it was destroyed by the Romans, and after lying desolate for a hundred years, was rebuilt by their Emperor, Julius Caesar. It was a great city, very rich and very wicked. While Paul labored here for a year and a half, he wrote the two letters to the Thessalonians, his first letters. On a later visit he remained about three months and wrote his splendid letter to the Romans.

## New 50¢ Size

LYDIA E. PINKHAM'S  
TABLETS FOR WOMEN

They relieve and prevent periodic pain and associated disorders. No narcotics. Not just a pain killer but a modern medicine which acts upon the CAUSE of your trouble. Persistent use brings permanent relief. Sold by all druggists.

In the first chapter of Romans, he writes of sin, which he must have seen displayed in the sinfulness of the city of Corinth. Read Rom. 1:28-31. Yet we are told that Paul "reasoned in the synagogue every Sabbath and persuaded the Jews and the Greeks," and we are glad to read in verse 8 of our chapter that many of the Corinthians hearing, believed, and were baptized.

—O—  
Kosciusko, Miss.,  
Oct. 13, 1933.

Dear Mrs. Lipsey:

Noticing in the Children's Page your request for suggestions on Bible study, I send my mite. I consider Bible study the greatest thing in the world, and children ought to learn it while they are young.

I am sending you a sample of "Spelling with Questions." This is delightful work, better than any cross-word puzzle.

With best wishes,

Mrs. Beulah Mayo.

—O—  
Puzzle

A little girl's name spelled by first letters of omitted words.

1. ....not, that ye be not judged.
2. ....the winds and sea obey Him.
3. ....and it shall be given unto you.
4. ....unto us, O Lord, not unto us, but unto thy name give glory.
5. ....that which goeth into the mouth defileth a man, but that which cometh out of the mouth.
6. ....the beginning God created the heavens and the earth.
7. ....doers shall be cut off.
8. ....not your heart be troubled.
9. ....a man love me, he will keep my commandments.
10. ....without ceasing.
11. ....and ye shall find.
12. ....ye in at the strait gate.
13. ....cannot serve God and mammon.

—BR—  
PROHIBITION

Language is used to reveal thought a communication between people. Words can be so arranged as to express clearly ones opinion; or mislead and conceal the real meaning. Thus have the forces of the wets succeeded in confusing and deceiving the people in many ways. Four years ago, this was effected and a DRY (?) platform carried the day. Again this is being done; with slightly different methods. The demand for a modification or repeal of the eighteenth amendment is only a cloak to hide the real thing.

We do not need repeal or change of this law; we need ENFORCEMENT. All this propaganda about prohibition having caused more drunkenness, lawlessness, depression, etc., is but a scheme of the wet forces to confuse and mislead the people. We need upright, honest, consecrated, God-fearing officials who will enforce this, as well as all other laws, regardless of the consequences to themselves personally. Men of moral courage to act right at all hazards. Men, who will stand for the right, even though, by so doing, they lost all. "Thus do the upright do right."

Our candidates and officials are trying to please all. In order to win approval, they are like the Delphian

Oracle; their meaning can be turned either way. Instead of plain short statements of their intentions, they indulge in long and misleading discussions, so skillfully worded that even the wisest are deceived. Great promises of law enforcement were made, especially in regard to the eighteenth amendment. What has been done?

If the government can pass and enforce, within a few days, bills for raising money, why cannot the laws already on the statutes be enforced?

For all our troubles, prohibition is blamed. Repeal is demanded as a solution. Why not repeal other laws? Murder and theft are committed every day. Why single out this one law and blame all our difficulties on it? Lack of enforcement is the cause. ENFORCEMENT, the remedy.

Our country needs help, but not by legalizing the sale of liquor. Those who say that prohibition cannot be enforced, will do well to look up the police powers of the government. "Any law can and will be enforced, which is to the best interests of the country, and which a large majority of those most affected, want enforced."

There are two classes who oppose prohibition; those who think it interferes with personal liberty, and those who think it can not be done. Personal liberty ceases where the public good is concerned.

The wets want the revenue from the liquor trade. For every dollar received from the saloon, before we had prohibition, the government spent sixteen (\$16.00) in caring for the products of this awful trade.

Will the eighteenth amendment be repealed? I do not believe so. I have too much faith in God. It is a dreadful responsibility to be a leader, even in a small way. It is a tragedy to mislead a single human soul. Doubly sad to hold the destiny of millions, and to misguide them; to deliver them to despair.

## WHAT THE BAPTIST BOOK STORE MEANS TO MISSISSIPPI BAPTISTS

1. It is our own Book Store, owned jointly by the Baptist Sunday School Board and the Baptists of Mississippi. It is under the efficient management of Mr. W. G. Mize, a loyal Baptist brother.

2. It brings within easy reach of Mississippi Baptists all kinds of books published by our own Sunday School Board, Nashville. Books written by Baptist authors on helpful and practical subjects, such as: doctrinal, devotional, biographical, and all study course books for: Sunday schools, B.Y.P.U.'s and W. M. U.'s.

3. Also offers general line of supplies for church, Sunday school, B.Y.P.U. and W.M.U. Records, pen-nants, medals, and other supplies. All such equipment that is not carried in stock can be furnished immediately on request.

4. Stocks the most complete line of Bibles, New Testaments and gospels to be found anywhere in a store of like size. Whatever your needs are, you will be able to find just that, in Bibles and Testaments at prices that range from the low-

## STAINLESS

Same formula—Same price. In original form, too... if you prefer.



FOR SEVERE COLDS

est to the best.

5. Stocks and supplies books by various authors, on various subjects ancient and modern in thought, without any mixture with cheap and trashy literature, so commonly found in book stores. Here you find books from great authors, helpful for study and very interesting and inspiring literature.

6. Song books, standard books, to fit your needs, at prices just as reasonable as can be found anywhere. Song books composed and published by Baptists for Baptists.

7. The Mississippi Baptist Book Store offers: Courteous service, prompt deliveries, fair dealings with all patrons, prices as reasonable as others, years of experience in studying the needs of Baptist readers and leaders.

8. The Book Store is convenient for Mississippi Baptists. It is as good as the best. It is our own institution. All profits are returned to denominational treasuries—remains Baptist property. Baptists should patronize their own institutions.

Yours gratefully for our Baptist Book Store service,

W. L. Meadows,  
Morton, Miss.,

Pres. SS & BYPU Con.

—BR—

Revival meeting with Dr. B. L. Davis of Gulfport preaching started off well. Large crowds and splendid interest,—5 additions, two of them by baptism. Pray for us.

Lincoln County Baptist Association meeting at Moaks Creek Oct. 19 and 20 was largely attended and reports and interest were encouraging. Officers elected were, Moderator, A. F. Crittendon; Clerk, G. D. Williams, and Treasurer, W. L. McGraw.—A. F. Crittendon.

## Don't neglect your kidneys



### Heed Promptly Kidney and Bladder Irregularities

If bothered with bladder irregularities, getting up at night and nagging backache due to disordered kidney or bladder function, don't delay. Use Doan's Pills. Merit only can explain Doan's world-wide use. Get Doan's today. At all druggists.

**Doan's  
PILLS**

A DIURETIC FOR THE KIDNEYS



## B. Y. P. U. Department

"We Study That We May Serve"  
AUBER J. WILDS, General Secretary  
Oxford, Mississippi

### SEVEN DIVISIONAL CONFERENCES NEXT SUNDAY

October 29 will be a great day for Mississippi Baptist young people. Seven divisional presidents have called a meeting for their division for that day. New Albany division meets with the Holly Springs church, Grenada division meets with the Itta Bena church, Leland division meets with the Leland church, Canton division meets with the Canton church, Laurel division meets with West Laurel, McComb division meets with the Ruth church and Natchez division meets at Liberty. The divisional presidents in these divisions are, J. W. T. Siler of Chalhybeate, Kermit R. Cofer of Water Valley, Earl Thomas of Indianola, P. D. Bragg of Pickens, W. E. Hellen of Laurel, R. L. Smith of McComb and E. I. Farr of Roxie. Splendid programs have been planned for each and 2000 BYPUers are expected to attend.

### PONTOTOC COUNTY ASSOCIATIONAL BYPU MEETS NEXT SUNDAY

A splendid program has been planned and next Sunday all Pontotoc County BYPU's are expected to have a good delegation at Zion church where the meeting is to be held. In addition to a good musical program a number of "adapted to the present needs" talks will be given. The BYPU's of Furr's, Toxish, Longview, Zion, New Prospect, Duncan Creek and Pontotoc will serve on the program.

### PLAIN HAS PEANUT BOILING

A very happy occasion was a peanut boiling given by the BYPU of Plain a few Saturday nights ago. Peanuts were just right for the occasion as were the twenty young people who gathered in the pasture of Mrs. Scarbrough around a large pot with a good bright burning fire underneath. While the peanuts were cooking the crowd sat in a circle around the pot and sang songs, told stories and had a good time in general. It was the privilege of the state secretary to be a party to this happy affair and along with their pastor A. W. Talbert rejoiced in the fine Christian fellowship made possible for the young people through the BYPU socials.

## Stop Headaches Right Now!

Take CAPUDINE is the answer. CAPUDINE contains several ingredients so proportioned and balanced to act together producing team work which provides such quick, easy relief.

CAPUDINE is liquid—already dissolved. It naturally takes hold quicker without upsetting the stomach. Can you afford not to take the best? Try it for periodic pains and cold aches also. 10c-30c-60c a bottle.

### RICHTON STARTS NEW B.Y.P.U. YEAR ENTHUSIASTICALLY

The Richton church, for many years a good BYPU church, starts off the new year beginning October first with renewed interest and zeal. Officers for the year are, Pettis Wally, director; J. W. Daniels, associated director; Mrs. L. O. Murphy, general secretary; L. O. Murphy, chorister; Miss Lois Cochran, pianist; B. B. Palmer, Senior president; Mrs. B. B. Palmer, Jr. Leader; Miss Anna Kate Jenkins, Intermediate Leader; C. C. Smith, president BAU; Miss Lois Cochran, Story Hour Leader. The second Wednesday evening in each month has been selected as the time for the regular monthly business meeting. Officers and committees have been given their duties and the work progresses in a fine way. We are indebted to Mrs. Murphy, general secretary, for this splendid report.

### FOREST COUNTY HOLDS BYPU MEETING AT ZION HILL CHURCH

The regular Forest County BYPU meeting was held with the Zion Hill church with President Delk presiding. H. M. Blakeney led the singing, Mr. Brookshire Herrington led the devotional, First Church, Hattiesburg, gave an interesting playlet "Introducing the General BYPU Business Meeting" and M. P. L. Love, Jr., addressed the crowd using as his subject "The Power of Influence." All attending agree that it was one of the best meetings they have had. Carterville Seniors, Petal Intermediates and Providence Juniors were winners of the three banners.

### EDEN, JASPER CO., JUNIORS

The Junior BYPU of Eden in Jasper County is doing a good work under the leadership of Mrs. W. G. Kelly. They had a record for the past quarter in Bible Readings of 70% with a grade of 75% in most other points.

### READ THE NOVEMBER AND DECEMBER B.Y.P.U. MAGAZINE FOR FULL INFORMATION REGARDING THE THIRD SOUTHWIDE B.Y.P.U. CONFERENCE.

### MISSISSIPPIANS IN LOUISVILLE By J. Felix Arnold

Friday, October 13th, was the first Missionary Day of this seventy-fifth session of the Southern Baptist Theological Seminary. A full and interesting program was thoroughly enjoyed by students and a host of friends. In brief, the program was in two parts: meetings of geographical groups and the general missionary program in the Chapel of Norton Hall.

In the group of more than forty Mississippians who met together thirty-two are Seminary students and four are Training School girls. Mississippi, ranking third in number,

is well represented, then, the great cosmopolitan group of 305 students from 27 states and 6 foreign countries. The first business of the Mississippi group was the election of officers. James Sullivan of Clinton, a second year man, was chosen president. Jimmie is well loved here, as he is in Mississippi and wherever he is known. For vice-president the group chose Leo Green of Tupelo. Leo was State B. S. U. president in Mississippi last year and was a leader in religious activities on the Mississippi College campus. Wyatt Hunter of Mashula-ville, former State Sunday School Field worker, was chosen for secretary and treasurer of the group. Leo Eddleman of Clinton was made chorister, with Bruce Benson of McComb as pianist. The job of reporter was assigned to Felix Arnold of Shannon.

The following is a complete list of Mississippi students: Miss Clara Brashaers (Training School), Gunnison; Bro. and Mrs. Jack Bridges, Wesson; E. M. Carpenter, Starkville; Chas. M. Day, Oxford; Geo. Gay, Meridian; B. D. Harden, Stewart; F. D. Hewett, Jr., McComb, Edwin Hewlett, Greenwood; C. Z. Holland, Vossburg; Robert E. Lee, New Hebron; James Middleton, Woodland; Melva D. Morton, DeKalb; J. W. Parnell, Sardis; L. C. Pinnix and Miss Jane Pinnix (Training School), Hamilton; Reed Polk, Mt. Olive; Ed. Richardson, Hattiesburg; George Ritchey, Jackson; Clifford Smyly, Columbia; Howard Spell, Clinton; Joe Sturdavant, Abbeville; Miss Ruby Taylor (Training School), Florence; W. O. Vaught, Jr., Utica; Miss Lula Webb (Training School), Magnolia; M. C. Whitten, Ashland; E. N. Wilkerson, Columbia; and Joseph Woodson, Grenada. It is of interest to note that twenty-seven of this number are graduates of Mississippi College.

The group program, directed by James Sullivan, consisted of a devotional talk by Leon Green on "The Great Commission"; a solo, by Felix Arnold, and the principal address, "A Message to Ministers," by Dr. Frank M. Powell, of the faculty. His inspiring message sounded a real challenge to those present.

The high spot of the day was the general missionary program presided over by Dr. Carver. The missionary report was made and a number of letters from missionaries on the foreign fields were read. Missionary speakers were: W. L. Jester, from Africa; E. E. Sowards, Burma; Miss Wu, China; Miss Helen Dozier, Japan; and Dr. J. G. Quarles, Argentina, who gave the principal address of the morning. The note sounded through all these talks was "The Kingdom is being advanced, but we need more soldiers. Send us more missionaries!" The greatest blot on the name of Southern Baptists today is the too apparent turning aside from the Great Commission. May God forgive us if we desert this army which we have sent out!

A bride shopping for her husband said to the clerk: "I'd like to look at shirts for my husband." "Is he a big man?" the clerk asked. "No," the bride replied, "he's just an assistant now, but he's going to be."

## TRY THIS! When children won't eat—and won't gain weight—

The youngster who has no appetite, probably has stasis. A little syrup of figs will soon correct this condition—then watch the child eat—and gain! Mothers should never coax a child to eat. Nature knows best. Remove the cause of a youngster's poor appetite—get rid of stasis. Children who don't eat are sluggish. Read what the "California treatment" is doing for sluggish, listless children in every part of the country!

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### SUNDAY SCHOOL ATTENDANCE OCTOBER 22, 1933

Jackson, First Church	869
Jackson, Calvary Church	949
Jackson, Grif. Mem. Church	579
Jackson, Davis Mem. Church	392
Jackson, Parkway Church	228
Jackson, Northside Church	65
Meridian, First Church	569
Clinton Baptist Church	361
Brookhaven, First Church	578
Clarksdale Baptist Church	451

### BYPU ATTENDANCE OCT. 22.

Jackson, First Church	150
Jackson, Calvary Church	220
Jackson, Grif. Mem. Church	170
Jackson, Davis Mem. Church	205
Jackson, Northside Church	30
Brookhaven, First Church	208
West Point, First Church	157
Clarksdale Baptist Church	140

Eyes Tired? Relieve the fatigue safely and painlessly with a few drops of Dickey's Old Reliable Eye Wash. Drug stores or by mail 25c. DICKEY DRUG CO., BRISTOL, VA.

### Grew Hair One Inch

Mr. W. E. Andrews, Franklin, Pa., writes: "I used 2 bottles of Japanese Oil and succeeded in growing hair one inch long on my bald spots." "I surely can recommend Kruschen Salts. I reduced from 156 to 110 lbs., my natural weight and I feel 20 years younger. 'A pinch a day, keeps the fat away.' Mrs. Vale Walter, Seattle, Washington (Dec. 30, 1932).

### "What Saith The Scriptures"

Most vital subjects Scripturally considered. Excellent study course. Should be in every home.

Price 25 cents in silver.

C. S. Wales, Blue Mountain, Miss.



## Baptist Student Union

M. S. C. W.

We began this week early, if you call six o'clock early, with a Sunrise prayer meeting at Lake Norris. It was a regular Ridgecrest Morning Watch with all the freshness and that indescribable something that Ridgecrest Morning Watches always have. Ruth Walker led the devotional while Esther and Nelly Bradley rendered the music. Among the thirty present were Niles Puckett and "Pa" Philips.

Sunday morning Bill Tullos used the Workshop Poem "This Woman"; the Workshop Hymn "I Would Be True"; and the Workshop Scripture "Forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark of the prize of the high calling of God in Christ Jesus." Phil. 3:13-14.

### SUCCESSFUL D.V.B.S. AT NAVILLA CHURCH

The Navilla church in Pike County held a two week's Daily Vacation Bible School—closing last Friday night with a commencement exercise. More than one hundred children were enrolled. Seventy-four was the average daily attendance, while forty-six won certificates for being present every day. The school ran from 8:30 to 11:30 each day except Saturdays and Sundays. A real picnic with plenty of games, watermelons and ice cream was held on the first Friday. A committee from the W.M.U. canvassed merchants and others and got donations which kept our expenses to a few dollars. The Baptist State Board loaned us the text books. Some of our folks are already talking about a D. V. B. S. for next summer.

Navilla has been a full time church about four months and has already increased its membership by forty-five. About half of this number coming by baptism. Most of the lumber needed for new Sunday school and BYPU rooms is on the church ground and work on the rooms was begun this week. Very

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"Less than 4 weeks ago I started taking Kruschen. I weighed 154 and felt tired out all the while. Now I weigh 128. I feel so full of energy I can't seem to work fast enough." Mrs. R. H. Hamilton, Carbondale, Pa.

While losing fat with Kruschen you gain in physical attractiveness—you look and feel younger—no more gas, acidity—no more constipation.



Last week some State College boys led BYPU, Sunday school, and prayer meeting. They were Oscar Hendrix, YMCA president and BSU 2nd vice-president; Lennox Lewis, BSU president; and Hubert Weir, 1st vice-president.

You Mississippi College boys who have Chester Swor with you regularly can't imagine what a delightful surprise it was Sunday when he breezed in. Why, not even Roosevelt could have caused more excitement! The only thing we could complain about was that he didn't stay long enough, because folks like Chester are always an inspiration. His visits always make us feel that he has "imparted unto us some of his spiritual gift and the newness of life" which makes him so radiant in our work.

Margaret Gooch, MSCW.

little money is being spent on this project. Members donated trees, teams, and labor and a fine non-church member sawed the logs in his saw mill free of charge. This church has a definite goal for the year, among the items are the following: Four A-1 BYPU's, Standard Sunday school, A-1 W.M.U., fifty converts, no church debts, money sent every month to the outside causes, S. S. and B. Y. P. U. rooms, and a good D. V. B. S. We are trying to let Christ's program as given in Mark 16:15 be our program.

This church is in the open country about 4 1-2 miles from McComb.

## Sunday School Lesson

W. A. Sullivan

### The Christian In The World Read Romans 12:1-15:3.

October 29 in "World's Temperance Sunday." Passages printed in the lesson helps are taken from the thirteenth and fourteenth chapters of Romans. One might well read in connection with the lesson the last five chapters of Romans—especially 12:1-15:3. "The Christian in The World" might be taken as a general topic. The following outline might be helpful: (1) The Christian and his church (Rom. 12:1-17); (2) The Christian and those who would injure him (Rom. 12:18-21); (3) The Christian and the government under which he lives (Rom. 13:1-7); (4) The Christian and his neighbor (Rom. 13:8-10); (5) The Christian and his personal conduct (Rom. 13:11-14); (6) The Christian and his personal liberty (Rom. 14:1-15:3).

The thirteenth chapter of Romans has been called "The Christian Citizen's Chapter." The Christian must be loyal to the government under which he lives (Rom. 13:1-7). Civil government is a divine institution, "ordained of God." Its primary purpose is to restrain evil men for the protection of society. Therefore taxes must be paid. Laws

must be obeyed. Rulers must be respected as such. These three things the Christian as a citizen must do. To do otherwise is to resist the ordinance of God.

God probably "ordains" that form of government best suited for a people during a given period. During the last 150 years God has "ordained" that this country should have a democratic form of government. We have probably been the most prosperous, happy people the world ever knew. Alas, during the last fifteen years especially, three things have been increasingly prevalent in this country: (1) tax evasion, (2) lawlessness everywhere, (3) disrespect for officers of the law. God will ordain for us another form of government, if and when we need it. The times may be nearer than we think.

Any kind of government is better than anarchy. Paul knew that. Though he lived under an absolute monarchy which in the end cut off his head he insisted that the Christian citizen must submit to the powers that be. To be sure occasion might arise when one would be constrained to disobey a given law of one's government because of a higher loyalty to God. Yet even then the Christian may submit to the government of his country by disobeying the law and paying the penalty. Daniel submitted to the law of his country by refusing to obey the king's edict and going into the lion's den. John Bunyan did it by spending twelve years in jail. Though not a Christian Mahatma Gandhi submitted to the power of Great Britain by spending most of his time in prison.

The Christian citizen ought to deal justly with his neighbor (Rom. 13:8-10). The "pay-as-you-go" plan would probably make it easier to do that. If individual Christians, preachers, churches, colleges, conventions, etc., had lived by that policy perhaps we would all enjoy seeing more of each other these days. The Christian's debt of love can never be paid. That debt solemnly recognized and acknowledged will make just dealings with one's neighbor a privilege and a joy. Withal the Christian in the world must be consistently clean in his own personal conduct (Rom. 13:11-14). Realizing that the time of his leaving the world hastens, he will be alert to make the most of every day for Christ's sake. The works of darkness he will cast aside. Honesty will characterize his conduct everywhere. Steadfastly declining to have part in the many forms of wickedness about him, he will make the Lord Jesus Christ the example and companion of his daily life.

The fourteenth chapter of Romans is an extended discussion of the troublesome questions of "matters of conscience." Among the early Christians there were some who thought it wrong to eat meat which had been offered in sacrifice to idols. There were some who attached much importance to the observance of certain days. Paul attached no importance to special days, esteeming every day alike. He knew that killing an animal as a sacrifice to an idol had nothing to do with meat as an article of food. Yet he

## Why Children Need a Liquid Laxative

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limited his liberty in Christ by the broad principle (Rom. 14:21). "It is good neither to eat meat, nor to drink wine, nor to do anything whereby thy brother stumbleth, or is offended, or made weak." There are however some professing Christians whose main idea of religion seems to be that it is their responsibility to censor the private personal conduct of other people. One does not believe that Paul, or the Lord Jesus Christ, would take them seriously. Some people's conscience is just too sensitive in the matter of the other fellow's conduct, especially the conscience of the self-righteous pharisee. In reading this chapter (Rom. 14) let it be remembered that it is addressed to believers in Christ, and the main point emphasized is that in matters of conscience as to questions of personal conduct, unless there is some "thus saith the Lord" covering the case, each one may very well leave the other to decide his own course of conduct.

In regard to the Christian's conduct in view of his neighbor's conscience Dr. G. Campbell Morgan well says: "The action of Christ is at once the example of the Christian, and the interpretation of the sense in which he is to please his neighbor. The example of Christ from first to last is that of one who gave up His rights to save men. Instead of pleasing Himself, he devoted Himself to pleasing His neighbors. This He did, however, by pleasing God, and setting himself to bring men to that same high level of life. He did not please His neighbor by accommodating Himself to false ideals of life."

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